

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2013-14 - Budget Release Order for Rs. 2,13,51,000/- to ENERGY,SECRETARIAT DEPARTMENT Orders - Issued.

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### **FINANCE ( Expr. Animal Husbandry,Dairy Development ) DEPARTMENT**

G.O.Rt.No.: 1915

Dated: 06-04-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.79, Finance (BG.I) Department, dt.30-03-2013
3. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013

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### **ORDER:**

In pursuance of the orders issued in references read above, the Commissioner/Director ENERGY,SECRETARIAT DEPARTMENT is hereby issued a Budget Release Order for an amount of Rs.2,13,51,000/- (Rupees Two Crores Thirteen Lakhs Fifty One Thousands) Non -Plan from the BE provision 2013-14 towards 1st installment under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> A.P. Electricity Regulatory Commission <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b> With full vouchers/ Detailed bills									
1	2801-80-800-00-05-310-311	V	1,44,76	..	..	1,44,76	..	1,44,76	..
2	2801-80-800-00-05-310-312	V	18,75	..	..	18,75	..	18,75	..
<b>Scheme Name:</b> Development of Other Sources of Energy (NEDCAP) <b>Procedure of Drawal of Funds:</b> Adjustment to PD Account <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
3	2810-00-800-00-04-310-311	V	50,00	..	..	50,00	..	50,00	..
<b>Total</b>			<b>2,13,51</b>	..	..	<b>2,13,51</b>	..	<b>2,13,51</b>	..

The ( **ENERGY,SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**

**Principal Secretary to Government (RE)**

To

**ENERGY,SECRETARIAT DEPARTMENT**

**ENERGY,SECRETARIAT DEPARTMENT**

**The Director of Treasuries & Accounts,A.P.Hyd.**

**The Director Works and Accounts**

**The Pay & Accounts Officer, Hyd**

**The Accountant General A.P.Hyd**

**The Reins(Budget Computers)**

**The Fin (BG-II)Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**